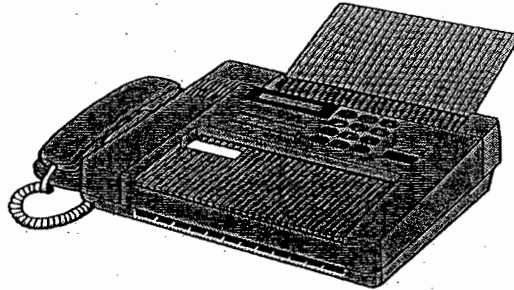




UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
ENVIRONMENTAL APPEALS BOARD (1103B)
1200 PENNSYLVANIA AVENUE, NW
WASHINGTON, D.C. 20460
(202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>David S. Baron</i>		FAX #: <i>202-667-2356</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Scott Fulton
<input type="checkbox"/>	Carlos Da Rosa	<input type="checkbox"/>	Edward Reich
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	David Heckler
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Mildred Johnson
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Cheryl Mackay
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
DATE: <i>March 10, 06.</i>		NUMBER OF PAGES INCLUDING COVER SHEET <i>5</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Blue Plains Wastewater Treatment Plant - Order Granting Unopposed Motion for Third Stay of Proceedings</i></p>			

Confirmation Report - Memory Send

Time : 03-10-2006 09:31
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 356
 Date : 03-10 09:31
 To : 96672356
 Document pages : 004
 Start time : 03-10 09:31
 End time : 03-10 09:31
 Pages sent : 004
 Status : OK

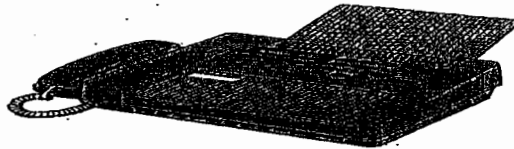
Job number : 356

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET

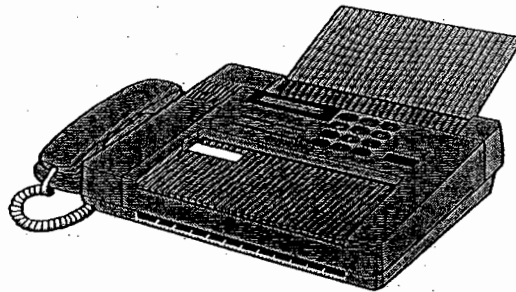


TO: <i>David S. Baron</i>		FAX #: <i>202-667-2356</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Scott Fulton
<input type="checkbox"/>	Carlos Da Rosa	<input type="checkbox"/>	David Heckler
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Mildred Johnson
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Cheryl Mackay
<input type="checkbox"/>		<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>		<input type="checkbox"/>	Patrice Simms
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
DATE: <i>March 10, 2006</i>		NUMBER OF PAGES INCLUDING COVER SHEET: <i>5</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Blue Plains Wastewater Treatment Plant</i> <i>- Order Grant's Unopposed Motion for Third Stay of Proceedings</i></p>			



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>David Evans</i>		FAX #: <i>804-698-2049</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Scott Fulton
<input type="checkbox"/>	Carlos Da Rosa	<input type="checkbox"/>	Edward Reich
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	David Heckler
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Mildred Johnson
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast

DATE: *March 10, 06.* NUMBER OF PAGES/INCLUDING COVER SHEET: *5*

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS:
Blue Plains Wastewater Treatment Plant
- Order Granting Unopposed Motion for Third Stay of Proceedings

Confirmation Report - Memory Send

Time : 03-10-2006 09:32
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 355
 Date : 03-10 09:30
 To : 918046982049
 Document pages : 004
 Start time : 03-10 09:30
 End time : 03-10 09:32
 Pages sent : 004
 Status : OK

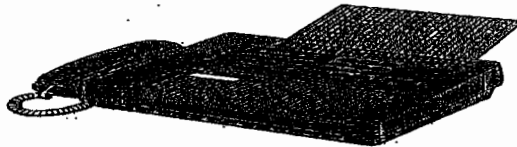
Job number : 355

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET

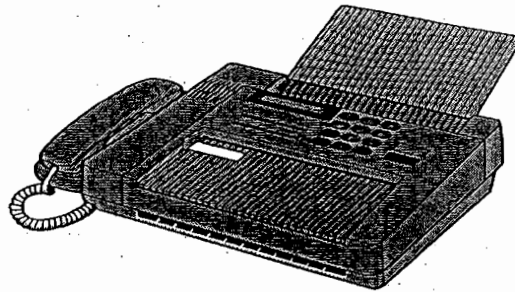


TO: <i>David Evans</i>		FAX #: <i>804-6982049</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Scott Fulton
<input type="checkbox"/>	Carlos Da Rosa	<input type="checkbox"/>	David Heckler
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Mildred Johnson
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Cheryl Mackay
<input type="checkbox"/>		<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>		<input type="checkbox"/>	Patrice Simms
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
DATE: <i>March 10, 06</i>		NUMBER OF PAGES INCLUDING COVER SHEET: <i>3</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Blue Plains Wastewater Treatment Plant</i> <i>- Order granting Unopposed Motion for Third Stay of Proceedings</i></p>			



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>Paul Calamita</i>		FAX #: <i>804-716-9022</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Scott Fulton
<input type="checkbox"/>	Carlos Da Rosa	<input type="checkbox"/>	David Heckler
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Mildred Johnson
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Suzanne Krolkowski
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Cheryl Mackay
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
DATE: <i>March 10, 06.</i>		NUMBER OF PAGES INCLUDING COVER SHEET <i>5</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Blue Plains Wastewater Treatment Plant</i> <i>- Order Granting Unopposed Motion For Third Stay Of Proceedings</i></p>			

Confirmation Report - Memory Send

Time : 03-10-2006 09:33
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 357
 Date : 03-10 09:31
 To : 918047169022
 Document pages : 004
 Start time : 03-10 09:32
 End time : 03-10 09:33
 Pages sent : 004
 Status : OK

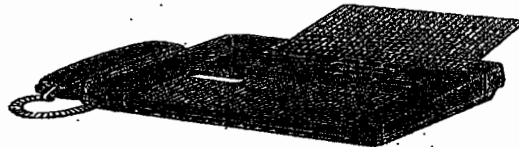
Job number : 357

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET

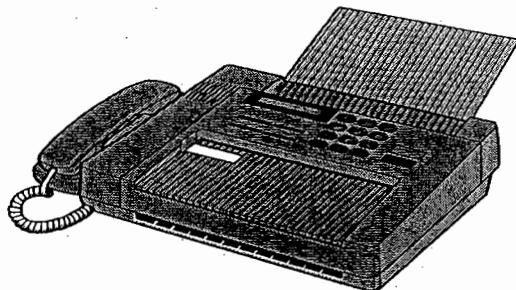


TO: <i>Paul Calamita</i>		FAX #: <i>804-766-9022</i>	
<input type="checkbox"/>	Nivca Berrios	<input type="checkbox"/>	Scott Fulton
<input type="checkbox"/>	Carlos Da Rosa	<input type="checkbox"/>	David Heckler
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Mildred Johnson
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Suzanne Krolkowski
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Cheryl Mackay
<input type="checkbox"/>		<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>		<input type="checkbox"/>	Patrice Simms
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
DATE: <i>March 10, 2006</i>		NUMBER OF PAGES/INCLUDING COVER SHEET: <i>5</i>	
<p><small>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</small></p>			
<p>REMARKS: <i>Blue Plains Wastewater Treatment Plant</i> <i>- Order Grant's Unopposed Motion for Third Stay of Proceedings</i></p>			



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>Doane H. Bartlett</i>		FAX #: <i>215-814-2603</i>	
Nivea Berrios	Scott Fulton	Edward Reich	
Carlos Da Rosa	David Heckler	Patrice Simms	
<input checked="" type="checkbox"/> Annette Duncan	Mildred Johnson	Kathie Stein	
Eurika Durr	Suzanne Krolkowski	Alice Wegman	
Timothy Epp	Cheryl Mackay	Michelle Wenzel	
		Anna Wolgast	
DATE: <i>March 10, 06.</i>		NUMBER OF PAGES/INCLUDING COVER SHEET <i>5</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Blue Plains Wastewater Treatment Plant</i> <i>- Order Granting Unopposed Motion For Third Stay of Proceedings</i></p>			

Confirmation Report - Memory Send

Time : 03-10-2006 09:35
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 358
 Date : 03-10 09:32
 To : 912158142603
 Document pages : 004
 Start time : 03-10 09:34
 End time : 03-10 09:35
 Pages sent : 004
 Status : OK

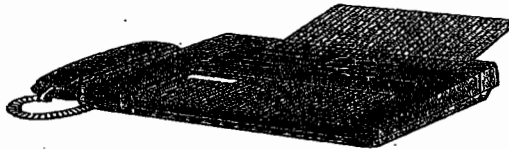
Job number : 358

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>Doane H. Bartlett</i>		FAX #: <i>2158142603</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Scott Fulton
<input type="checkbox"/>	Carlos Da Rosa	<input type="checkbox"/>	David Hookler
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Mildred Johnson
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Cheryl Mackay
<input type="checkbox"/>		<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>		<input type="checkbox"/>	Patrice Simms
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
DATE: <i>March 10, 2006</i>		NUMBER OF PAGES/INCLUDING COVER SHEET: <i>5</i>	
<p><small>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</small></p>			
<p>REMARKS: <i>Blue Plains Wastewater Treatment Plant</i> <i>- Order Granting Unopposed Motion for Third Stay of Proceedings</i></p>			